

Principal Clerk _____
Reading Clerk _____

**SENATE
NOTICE OF COMMITTEE MEETING
AND
BILL SPONSOR NOTICE**

The **Senate Committee on Agriculture, Energy, and Environment** will meet at the following time:

| DAY | DATE | TIME | ROOM |
|------------|----------------|-------------|--------------|
| Wednesday | March 15, 2023 | 9:00 AM | 1124/1224 LB |

Senator Norman W. Sanderson will be presiding.

The following will be considered:

| BILL NO. | SHORT TITLE | SPONSORS |
|------------------------|-------------------------------------|-----------------|
| SB 100 | Authorize Haw River State Trail. | Senator Galey |
| SB 135 | Registered Vet. Tech. Modification. | Senator Rabon |

Senator Lisa S. Barnes, Co-Chair
Senator Brent Jackson, Co-Chair
Senator Norman W. Sanderson, Co-Chair